



**EDUCATION ADMISSIONS AND
AWARDS ADVISORY PANEL
WEDNESDAY 24 SEPTEMBER 2008
2.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Anjana Patel

Councillors:

Husain Akhtar

Asad Omar

Advisers:

Ms V Swaida

(Vacancy)

Reserve Members:

1. G Chowdhury
2. Julia Merison
3. Narinder Singh Mudhar

1. Krishna James
2. –
3. -

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Paul Gallagher, Democratic Services Officer
Tel: 020 8424 1265 E-mail: paul.gallagher@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL

WEDNESDAY 24 SEPTEMBER 2008

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

4. **Minutes:**

That (1) the minutes of the meetings held on 13 February, 27 February, 12 March, 26 March, 9 April and 23 April be deferred until printed in the next Council bound Minute Volume;

(2) the minutes of the meeting held on 10 September 2008 be taken as read and signed as a correct record.

5. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Education Admissions and Awards Advisory Panel for the Municipal Year 2008/2009.

6. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).
7. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
8. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

AGENDA - PART II

- Enc. 9. **Admissions to County Schools:** (Pages 1 - 20)
Report of the Corporate Director of Children's Services.